



Water Resources Program
Application for a Water Right Permit

For Ecology Use
(Date Stamp)

RECEIVED

☐ SURFACE WATER ☐ GROUND WATER ☐ PERMANENT

☒ TEMPORARY ☐ SHORT TERM ☐ DROUGHT

Follow the attached instructions. Attach additional sheets as necessary.

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

Applicant/Business Name: Tim Esary, City of Vancouver	Phone No: 360-619-1224	Other No: 360-696-8177
Address: 4711 E. Fourth Plain Blvd		
City: Vancouver	State: Wa	Zip: 98668-1995
Email Address (optional): tim.esary@ci.vancouver.wa.us		

Contact Name (if different from above):	Phone No:	Other No:
Relationship to Applicant:		
Address:		
City:	State:	Zip:
Email Address (optional):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: City of Vancouver	Phone No: 360-759-4482	Other No: 360-696-8177
Address: 210 E 13th St.		
City: Vancouver	State: Wa	Zip: 98660
Email Address (optional):		

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: The purpose of this project is to eradicate invasive weeds and re-vegetate the riparian corridor, as well as stabilizing the streambank, and filter sediment, excess nutrients and chemicals.

This project will provide habitat for wildlife and create shade for water temperature and improve habitat for aquatic organisms.

Anticipated length of time to complete your project: 5 months

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only) <input type="checkbox"/> Cubic Feet per Second (CFS) <input checked="" type="checkbox"/> Gallons per Minute (GPM)	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
Hand watering Native plants	5,000 per day		Seasonal - (June - October)
TOTAL:	5,000 per day		

For Ecology Use	APPLICATION NO: <u>52-30560</u>	SEPA: Exempt/Not Exempt
Fee Paid: _____	Check No: _____	ECY Coding: 001-001-WR1-0285-000011
Date Returned: _____	By: _____	Priority Date: <u>10/12/10</u> By: <u>sc</u> WRIA: <u>28</u>

Short Term/Temporary Water UseIs this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NOIs this request for a temporary permit? ☒ YES ☐ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: 6 / 01 / 2011 TO: 10 / 30 / 2011

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source☐ Spring ☒ Creek ☐ River ☐ Lake☐ Other: _____Source Name: Burnt Bridge CreekTributary to: Vancouver Lake / Columbia RiverNumber of proposed diversion points: 1Do you have an existing diversion? ☐ YES ☒ NO**B.) If Ground Water Source**☐ Well(s) ☐ Other: _____

Well diameter & depth: _____

Number of proposed points of withdrawal: _____

Do you have an existing well? ☐ YES ☐ NO

If available, attach Water Well Report and pump test.

Well Tag ID No. _____

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
12365000			SE	2N	1E	Clark
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____ Feet (☐ North/☐ South) and _____ feet (☐ East/☐ West)from the (☐NW ☐SW ☐NE ☐SE ☐) corner of Section _____.

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____ feet (☐ North/☐ South) and _____ feet (☐ East/☐ West)from the (☐NW ☐SW ☐NE ☐SE ☐) corner of Section _____.

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☐ NOIf no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Provide the owner name(s), address, and phone number: _____

City of Vancouver, 210 E 13th Street Vancouver, WA 98660

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

FOR ASSESSOR USE ONLY ALL THT PTN MARBLE CL LYNG S OF N LI OF FARM MKT
RD #143 & N OF A LIRNG FRM A PT ON E BNDRY OF SEC 15 714.06 FT S OF 1/4 COR ON
SD BNDY W APPROX 1143 FT TO E LI OF PACIFIC HWY EXC PTN #93

¼	¼	Section	Twp.	Range	County	Parcel No.

For Ecology Use	APPLICATION NO: _____	SEPA: Exempt/Not Exempt
	Fee Paid: _____	Check No: _____ ECY Coding: 001-001-WR1-0285-000011
Date Returned _____	By _____	Priority Date _____ By _____ WRIA: _____

Do you own all the lands on which the proposed place of use is located? ☒ YES ☐ NO.

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Provide owner name(s), address, and phone number: _____

Are there any other water rights or claims associated with this property or water system? ☐ YES ☒ NO

If yes, provide the water right and/or claim numbers: _____

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): WX10K1A, 25cc Honda pump. 37 GPM max.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served: _____	Present population to be served water: <u>200,000</u>
Type of connections: <u>NA</u> (e.g., home, recreational cabin)	Estimate future population to be served: <u>NA</u> (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, date plan was approved <u>2</u> / <u>01</u> / <u>2007</u> Water System Number: <u>91200L</u>	
Name of water system: <u>City of Vancouver</u>	
Are you within the service area of an existing water system? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: <u>The site is in the floodplain parallel to Burnt Bridge Creek. This is an urban setting and irrigation will have to be trenched in due to vandalism, leaving a large footprint on the installation and removal. The site is less than 1 acre and will be densely vegetated so as to not replant in the future. Similar sites have been succesfull within two years with the assistance of full time maintenance from the Burnt Bridge Creek eco - team.</u>	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = .88 ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: NA

Is the proposed project for a dairy farm? ☐ YES ☒ NO

Other Proposed Farm Uses

Describe all proposed uses: NA

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☒ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: NA

Describe works: NA

Indicate all uses to which power is to be applied: NA

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: NA

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: I-5 towards Portland, take 39th street Exit, Exit 2 toward Wa-500, take right onto E 39th street, take second left onto Leverich Park Way, drive to the end of Leverich Park Way approximately .5 mile. Planting site is to the south.

Site Address: 4401 NE Leverich Park Way Vancouver, Wa, 98663

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Tim Esary

Print Name

(Applicant or authorized representative)

Tim Esary

Signature

10/4/10

Date

Print Name

(Legal Owner or Part Owner Place of Use)

Signature

Date

Print Name

(Legal Owner or Part Owner Place of Use)

Signature

Date

Print Name

(Legal Owner or Part Owner Place of Use)

Signature

Date

Please check the region in which the project is located:

*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input checked="" type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

